

NSIC**राष्ट्रीय लघु उद्योग निगम लिमिटेड**
THE NATIONAL SMALL INDUSTRIES CORPORATION LIMITED

(A Government of India Enterprise)

C/o. S.I.S.I., JANKI HALL COMPOUND, SHANKARSHETH ROAD, SWARGATE, PUNE - 411 037.
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E-mail : sopune@nsic.co.in • Website : http://www.nsic.co.in

(Valid for 2 years from the date of issue)

सरकारी खरीद रजिस्ट्रेशन प्रमाण-पत्र
GOVT. PURCHASE ENLISTMENT CERTIFICATE

Ref.No. NSIC/PUNE/GP/RS/L-05/MH

Date: 10.03.2010

M/s. LAXMI HYDRAULICS PVT. LTD.
B-11, M.I.D.C, Chincholi,
SOLAPUR-413255Factory:
B-11, M.I.D.C, Chincholi,
SOLAPUR-413255

Tel. No. 0217-2357001

Mail: lhpsindia@lhpmotor.com

Fax No. 0217-2357006

Website: www.lhp.co.in

Category Code Nature: E Gender: G

Status: S Class: G Area: G

Name of Directors : -

1. MR. ANIL K. PATIL
2. MR. SHARAD K. THAKRE
3. MR. SANJIV J. PATIL
4. MR. ANNASHED K. PATIL

Certificate of Regn. Under Single Point Registration Scheme. Units registered under this scheme are considered to be at par with those registered directly with DGS & D.

Constitution Code: 02

Govt. Purchase Registration No: NSIC/PUNE/GP/RS/L-05/MH Date: 10/03/2010

Turnover:	2006-07	5015.85 Lacs	Monetary Limit: 2285 Lacs
	2007-08	4833.00 Lacs	
	2008-09	3863.23 Lacs	

Your name has been registered as a SSI unit eligible for participation in the Central Government Stores Purchase Programme as per the Single Point Registration Scheme for the following items / Stores:

Sl. No.	Name of Stores	Specification to which stores are manufactured	Qualitative Capacity	Quantitative Capacity (Per Annum)
1	Electric Motor	IS 325:1996, IS996:1079 IS 2148:1981	Upto 315 KW	70,000 Nos.
2	Monoblock Pump	IS 9079:2002, IS 14220:1994	Upto 22KW	45,000 Nos.

Issued in lieu of old certificate no. NSIC/GPB/RS/L-34/MH dt. 20/09/1998 & NSIC/PUNE/GP/RS/L-05/MH dt. 13/03/2009 Renewal due on 22/01/2012.

*Binod Kumar*
(Binod Kumar)
Branch Manager

1. The NSIC has the sole and absolute discretion to cancel this enlistment or withhold issuance of Competency Certificate wherever required in the event of any amount, whether by way of Hire Purchase, Taxes, dues or otherwise remaining overdue and unpaid to NSIC or to any Govt. Department and on the receipt of adverse reports from any Govt. Department etc. against you.

2. By virtue of this Registration Certificate issued by NSIC, you will be entitled for (i) supply of tenders free of cost. (ii) exemption from payment of earnest money. (iii) Exemption from payment of security deposit upto monetary limit. (iv) price preference upto 15 percent over the quotation of large scale units depending on merits of each case in accordance with **Circular No. CL/008/78-BPE/MM dt. 12th January 1978** and circular No. **21 (1) 2000-EP&M Dt. 28/08/2000**.

3. For Renewal of Government Purchase Enlistment Certificate on expiry of every **two years** from the date of the certificate, you are required to apply for the same **SIX MONTHS IN ADVANCE** with documents like original Government Purchase Enlistment Certificate issued by NSIC, List of major Government Orders executed during the Last Two Years, Audited Balance Sheet with Profit & Loss Accounts for last two years, copy of PAN No., list of addition / deletion in Plant & Machinery with original value, Valid SSI registration certificate and a declaration confirming that your ownership / rent deed as also pollution, factory and municipal licences are valid.

4. Where there is change in constitution of the unit and inspection is not involved, it will be treated as Renewal and the unit will have to pay Rs. 2000/- along with documents for effecting change in their NSIC Enlistment Certificate.

ADD ON SERVICES :

In addition to the above the units registered under Single Point Registration Scheme may also be provided the following Add-on Services.

- * Discount on Apollo Hospital Services
- * Discount of 10% on :
 - Fees for Seminars and Workshops organized by NSIC
 - Fees for Common Facilities Services at NSIC's Technical Service Centres
 - Fees for participation in exhibition and trade fairs all over the Country
 - Fees for obtaining D-U-N-S Number (Data Universal Numbering System) of M/s. Duns & Bradstreet
 - Fees for enabling units to meet export challenges and do global business.

MSME-DI/NSIC/L-2/08-09/1292/1190

- 1 The Director, SISI, Mumbai with reference to his letter No.
- 2 Data Processing unit/CLO/G.P. division, H. O. New Delhi.

Dated $\frac{13}{16}$.02.2009

CONSTITUTION OF FIRM CODES

Public Ltd. Co.-	1	Proprietary	-	4
Pvt. Ltd. Co. -	2	Cooperative Society	-	5
Partnership -	3	Hindu Undivided Family	-	6

"GOVT. OF INDIA
 DIRECTORATE GENERAL OF SUPPLIES & DISPOSALS
 OFFICE OF THE DY. DIRECTOR OF QUALITY ASSURANCE
 KENDRIYA SADAN, 3RD FLOOR "A WING"
 OPP. AKURDI RAILWAY STATION, PRADHIKARAN, SECTOR-26,
 NIGDI, PUNE-411 044

REGISTRATION CERTIFICATE

No. DGS&D/REGN/PUN/S-067/08/L

Date:05-06-2008

M/S. LAXMI HYDRAULICS PVT. LTD,
 B-11, MIDC, CHINCHOLI,
 SOLAPUR-413 255 (Maharashtra)

Subject :- Registration as approved contractor with D. G. S. & D.

References :- (01) Your application No. LHPL/QA/07-08/6844 Dated 14/12/2007 24/01/2008
 AND FINAL LETTER DTD.18/03/2008.

Dear Sir,

Your request for registration as manufacturers has been accepted and your name has been included in the list of approved suppliers as per the details given below and schedule enclosed.

- | | |
|---|---|
| 1. CONSTITUTION | : PRIVATE LIMITED |
| 2. NAME(s) OF DIRECTORS | : 1) SHRI SHARAD K THAKARE
2) SHRI ANIL K. PATIL
3) SHRI ANNASAHEB PATIL |
| 3. TYPE OF REGISTRATION | : INITIAL |
| 4. VALIDITY OF REGISTRATION | : 04/06/2011 |
| 5. REGISTERED AS | : MANUFACTURER |
| 6. (a) ANNUAL TURNOVER DURING | : Year 2004-2005 : Rs.3890/-(In lakh) (WITH PROFIT)
Year 2005-2006 : Rs. 4383/-(In lakh) (WITH PROFIT)
Year 2006-2007: Rs. 6063/-(In lakh) (WITH PROFIT) * |
| (b) Monetary Limit | : No Limit |
| 7. WHETHER SSI UNIT | : YES |
| 8. Date of Incorporation | : 23/09/1980 |
| 9. Permanent Account No(PAN) | : AAACL4596M/L-301 |
| 10. Sales Tax/C. S. T. Regn. No.& Authority | : MST-413003-S-00209
C.S.T. 413003-C-001720 |
| 11. Excise Duty Regn. No.& Authority | : ----- |

The above registration is subject to the terms and conditions accepted and endorsed by you.



(A.K.SINGH)

Asstt. Director (Q.A.)Gr-I
 for Dy. Director (Q. A.), Pune

Place : PUNE



SCHEDULE

Registration Certificate No. DGS&D/REGN/PUN/S-067/08/L Dated 05/06/2008


Work's Name & Address:

**M/s. LAXMI HYDRAULICS PVT. LTD.
B-11, MIDC, CHINCHOLI,
SOLAPUR-413 255
(Maharashtra State)**

Sl. No.	Description of stores.	Governing specification	Model/ Brand	Limiting Size/Grade/Type	Production Capacity
1	Three phase Induction motors	IS: 325/1996 Amdt.2	-----	Up to 150 KW mounting Foot(B3),Flange(B5)Face(B14) Foot cum Flange(B35), Foot cum face (B34)Class of insulation :F & H 415 Volts +/- 10%, 3 phase, 50Hz Duty-S1, Degree of Protection- IP 55	12000 Nos
2	Single Phase small AC induction motors	IS: 996/1979 Amdt.3	-----	Up to 1.5 kw, mountings Foot and flange mounting class of insulation: F & H, 230 Volts +/- 10% 1phase, 50Hz, Type - CSR/CSIR/CSCR, Type of enclosure _ TEFC Duty-S1, Degree of protection -IP 55	2000 Nos
3	Electrical apparatus for Explosives Gas Atmospheres Flameproof Enclosures "d"	IS:2148/2004	-----	Up to 110 Kw , class of insulation: F & H-, 415Volts +/- 10%, 3 Phase, 50 Hz, Duty -S1, Degree of protection- IP 55	3000 Nos.
4	Electrical Apparatus for explosives Gas atmospheres Increase safety "e"	IS: 6381-2004 Amdt.1	-----	Up to 150 Kw class of insulation : F & H, 415 Volts +/- 10% , 3 Phase, 50 Hz Duty -S1, Degree of protection - IP 55	1000 Nos.

Total No. of Items Registered : Four Nos. only.




(A K. Singh)
Asstt. Director (QA)Gr-I
Dy. Director (QA)
PUNE.